

JAN 20 2004

OFFICIAL

*Duplicate  
of paper #5*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

Kristoffer ÅBERG

Atty. Ref.: 3660-20; Confirmation No.

Appl. No. 09/523,984

Group: 2684

Filed: March 13, 2000

Examiner: NGUYEN, H.D.

For: A PORTABLE COMMUNICATION APPARATUS HAVING A HIERARCHICAL  
MENU SYSTEM AND A DYNAMIC MENU

\* \* \* \* \*

October 17, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

In response the facsimile received on October 14, 2003 from Examiner Huy  
Nguyen forwarding a Notice of Non-Compliant Amendment with respect to the  
Preliminary Amendment filed on March 13, 2000, Applicant hereby submits new sheets  
to be added to that Preliminary Amendment incorporating a clean version of the claims as  
amended as of March 13, 2000.

JAN 20 2004

8TH FLOOR  
1100 NORTH GLEBE ROAD  
ARLINGTON, VIRGINIA 22201-4714**Nixon & Vanderhye P.C.**  
ATTORNEYS AT LAW**FACSIMILE COVER SHEET**TELEPHONE: (703) 816-4000  
FACSIMILE: (703) 816-4100  
WRITER'S DIRECT DIAL NUMBER:  
(703) 816-4025  
E-mail: jrl@nixonvan.com**OFFICIAL****PLEASE DELIVER IMMEDIATELY!!!!**Our Ref: 3660-20Your Ref: USSN 09/523,984Date: January 20, 2004TO: Examiner Huy D. Nguyen, E.E. No. 79536,  
Art Unit 2684FIRM: U.S. Patent and Trademark OfficeSUBJECT: US Serial No. 09/523,984FACSIMILE NO.: (703) 872-9306FROM: John R. LastovaNUMBER OF PAGES (INCLUDING COVER SHEET): 7  
(IF YOU DO NOT RECEIVE ALL OF THE PAGES OR ENCOUNTER DIFFICULTIES  
IN TRANSMISSION, PLEASE CONTACT US IMMEDIATELY AT (703-816-4000).Kristen M. McGee  
FACSIMILE OPERATORATTACHMENT: Copy of Preliminary Amendment and Cover Sheet filed  
October 17, 2003; Copy of 10/17/03 postcard receipt

MESSAGE:

Serial A  
Applica  
Title:

Serial No.: 09/523,984

C#/M#: 3660-20

Atty: John R. Lastova

Date: Oct. 17, 03

Inventor/s: Kristoffer ÅBERG

Title: A PORTABLE COMMUNICATION APPARATUS  
HAVING A HIERARCHICAL MENU SYSTEM AND A  
DYNAMIC MENU

**XX Preliminary Amendment Transmittal  
Letter**

☐ **Address Indication Form**

\$ Fee (Check) - ~~Pre-Bill~~

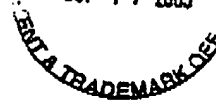
\$ Fee (Check) ☒ ~~Non-Pre-Bill~~

**\$0.00 Total Fee Enclosed**

Other:

Other:

OCT 17 2003



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 3660-20

C# M#

Kristoffer ÅBERG

Group Art Unit: 2684

Serial No. 09/523,984

Examiner: NGUYEN, H.D.

Filed: March 13, 2000

Date: October 17, 2003

Title: A PORTABLE COMMUNICATION APPARATUS HAVING A HIERARCHICAL MENU SYSTEM AND A DYNAMIC MENU

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

Fees are attached as calculated below:

Total effective claims after amendment	0	minus highest number		
previously paid for	20	(at least 20) =	0 x \$ 18.00	\$ 0.00
Independent claims after amendment	0	minus highest number		
previously paid for	3	(at least 3) =	0 x \$ 86.00	\$ 0.00
If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper)				\$ 0.00
Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months)				\$ 0.00
Terminal disclaimer enclosed, add \$ 110.00				\$ 0.00
<input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00)				\$ 0.00
<input type="checkbox"/> Please enter the previously unentered, filed				\$ 0.00
<input type="checkbox"/> Submission attached				

Subtotal \$ 0.00

If "small entity," then enter half (1/2) of subtotal and subtract

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

-\$ 0.00

Rule 56 Information Disclosure Statement Filing Fee (\$180.00)

\$ 0.00

Assignment Recording Fee (\$40.00)

\$ 0.00

Other:

0.00

TOTAL FEE ENCLOSED \$ 0.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
By Atty: John R. Lastova, Reg. No. 33,149

Signature: 